

**MS Delegate/Advisor**

**Identification Form**

**UNA-GB Worcester Model UN Conference 2014 SCHOOL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please complete the following form with the first and last names of your delegates according to their country and committee assignments. If your school has been assigned more than four countries, please complete additional copies of this form. For countries participating in the Security Council, both positions must be filled. In addition, please list the names of all advisors/chaperones who will attend.

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| --- | --- | --- | --- |
|  | **Security Council: Palestine** | **UNICEF: Child Refugees** | **UN-HABITAT: Rise of Slums** |
| **Country #1**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 1.  2. | 1.  2. | 1.  2. |
| **Country #2**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 1.  2. | 1  2. | 1.  2. |
| **Country #3**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 1.  2. | 1.  2. | 1.  2. |
| **Country #4**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 1.  2. | 1.  2. | 1.  2. |

Advisors attending the conference: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Email ([education@unagb.org](mailto:education@unagb.org)) or fax (617-482-0937) this form to UNA-GB by **March 14th, 2014**. Thanks!